COMMISSIONER OF PUBLIC LANDS

BEGEINED

Original
No. 1548 County Kitsap
Application for Lease
of Harbor Area

Of Bremerton
Bremerton, Washington
STATE PRINTING PLANT, OLYMPIA, WASH.

Rules Governing the Submission of Plats, Plans and Specifications in the Matter of Leasing Harbor Areas

- 1. Accompanying each application and made a part thereof shall be: (a) A map marked "Exhibit A," showing the location of the portion of the harbor area desired to be leased; (b) a plat marked "Exhibit B," showing detail plans of improvements to be made or already existing on such area; (c) specifications marked "Exhibit C" to accompany the detail plans in "Exhibit B."
- 2. "Exhibit A" must be on good quality of mounted paper, 17x221/2 inches, and must show the location of the area desired to be leased, with the frontage of the adjoining lots or blocks of the shore or tide lands; also the ground plan of docks or wharves to be constructed or existing; also showing buildings located on such wharves. All courses and distances must be clearly marked.
- 3. "Exhibit B" must be on a good quality of mounted paper, $17x22\frac{1}{2}$ inches, and shall show a detail plan of the improvements to be made or already existing, showing distances from center to center of piles, depth of water, height above water, and details of superstructures; also showing methods of bracing, where any is used; also a plan of slips; but no buildings need be shown on the detail plans.
- 4. "Exhibit C" must give length and dimensions of piling and depth driven, dimensions of caps, dimensions and spacing of stringers, thickness of planking, length and dimensions of drift bolts, size and number of spikes, and details of construction.
- 5. "Exhibits B and C," here called for, are intended to cover all details of the construction of docks, wharves and other structures, and such plans and specifications must be such as would be used in actual construction, and no detail, whether here called for or not, must be omitted that would be necessary to such construction.
- 6. Exhibits must be prepared, signed and sealed by a registered professional engineer or land surveyor.

BERT L. COLE, Commissioner of Public Lands.

Application for Lease of Harbor Area

| To the Co | mmissioner of Public Lands, Olympi | ia, Washington: | | |
|--|--|---|--|---|
| The r | undersigned (b) (6) | | , a family partnersh | ip is |
| | to acquire and hold lands under | | | |
| 1805 | Thompson Drive, Bremerton | hereby applies for | the lease of the following | described |
| harbor ar | ea, situate in Bremerton | , Kitsap | ide | , State of |
| Washingt | on, to-wit, being the area in front of | f lot Lot 7, block | , of | |
| | , according to the official plat thereo | *** | | |
| | portion of the harbor area | | | |
| | n 11, Township 24 North, Ra | | | |
| Tracts | Cing at the intersection of (Lot 11 of Supplemental P. | lat of Bay View | Garden Tracts) wit | h the |
| inner | harbor line and run thence outer harbor line, thence | N 16: 00' 00' | E 215 feet, more o | r less, |
| line, in sai point and th offici | of beg inning of this describet, thence \$ 16* 00.0000000000000000000000000000000000 | ription thence 195 feet, more 3 feet, more or 8 38 00" E alor of the beatward true point of Lends on file i | e continue N 76* 00' or less, to the inne less, to the an ang ag said inner harbor true point of beginning, as shown the office of the | r harbor le point line to inning on the |
| · Front | ar four hot 7 Sec | 11 T 24N | 2/5 | |
| 1-6-6-5-64 | , | | | · · |
| *************************************** | | | | |
| Locate | Port Wall | hinghas Nai | MUS 17 Au | CHY C |
| 8 For | fof Svemasin | in Jostse | enfor Kitson C | enth, - |
| The area | is shown on exhibits prepared as per | r instructions on reve | erse of this application. | 1 |
| For what | purpose is the harbor area wanted? | Small boat mo | orage | 6 |
| San | n 4 250 | 1548 | App 1584 | |
| For how | many years is the lease desired? | ren years with : | renewal optional | |
| Are you t | the owner of the abutting tide lands? | No | | ······ |
| If not, giv | e name and last known P. O. address | of such owner Unk | nown if the tideland | s are |
| leased | or not. | La Linea de la race | | |
| | | | | ******************************* |
| | any improvements on the area cove | 图 · · · · · · · · · · · · · · · · · · · | | |
| If so, stat | e character and value of same Driv a boat moorage for small l | ven pilings, por boats. Actual va | ntoons and walks con alue \$10,000. | stitu- |
| Contraction, account | |) (6) | | DA |
| By whom | are the improvements claimed? | remerton Marine | Service | BA |
| | ands located within a Port District? | | | |
| Are you a | citizen of the United States or have | you declared your in | tention to become such?Ci | tizens |
| Dated at Bremerton , Washington, this 4th day of November , 1964 | | | | |
| | And the second second second second | (b) (6) | | |
| 100 1 | (Sign | | rs must accompany this applicati | on. |
| 2011 | 10 Qui limination formation i | | a bould of him ability | |
| KO 1001 1 | N. | D O Addroca | 1805 Thompson Dr. | |
| 11 616 1 | -All remittances should be payable to the C | r. O. Audress | Bremerton. Washing | ton |

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